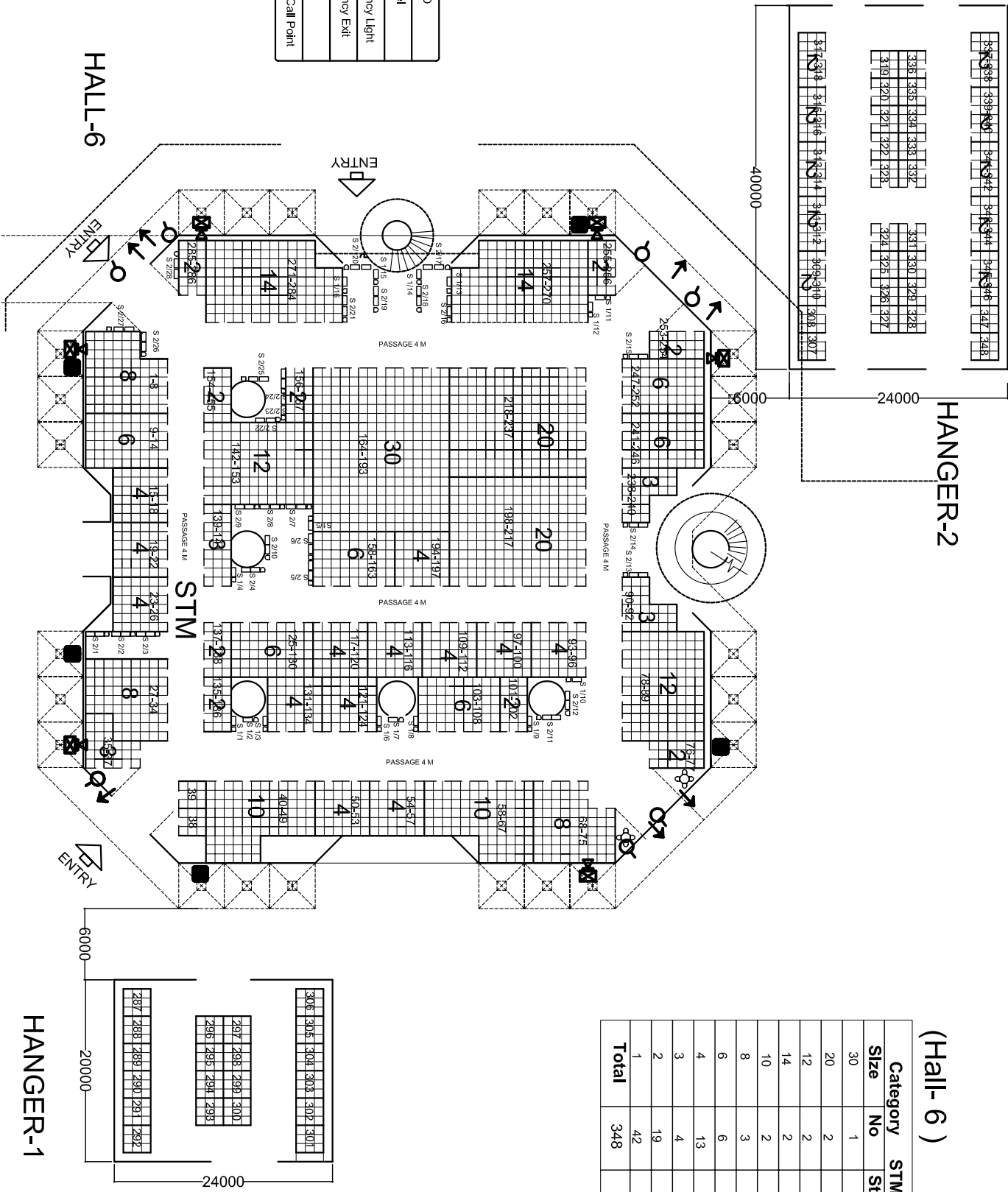


| LEGEND | |
|--------|-------------------|
| | Hse Reel |
| | Emergency Light |
| | Emergency Exit |
| | Hooter |
| | Manual Call Point |



(Hall- 6)

| Category | STM |
|--------------|------------|
| Size | No |
| 30 | 1 |
| 20 | 2 |
| 12 | 2 |
| 14 | 2 |
| 10 | 2 |
| 8 | 3 |
| 6 | 6 |
| 4 | 13 |
| 3 | 4 |
| 2 | 19 |
| 1 | 42 |
| Total | 348 |

19 th New Delhi World Book Fair

Dwg Title: LAYOUT PLAN HALL NO.6
 Date: 22-01-2010
 Dwg No.: A-1
 Rev: R4

Architects, Engineers & Interior Designers
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