

**PROGRAMMES OF AGENCIES ASSOCIATED WITH THE
BOOK TRADE DURING THE 19TH WORLD BOOK FAIR 2010**

1. Name and full address of the Federation/Association/Organisation :
2. Name, Designation, Telephone No. (both office and residence) of the officer looking after the programme for regular and immediate contacts :
3. Fax Number (s) :
4. Details of the proposed programme (Seminar/Book Release/Conference/Meeting/Lecture/Workshop etc.) :
5. Proposed date and timings of the Programme :
6. Duration of the programme (Half-a-day/full day/two days etc.) :
7. Any other information :

Signature:

Name and address _____
